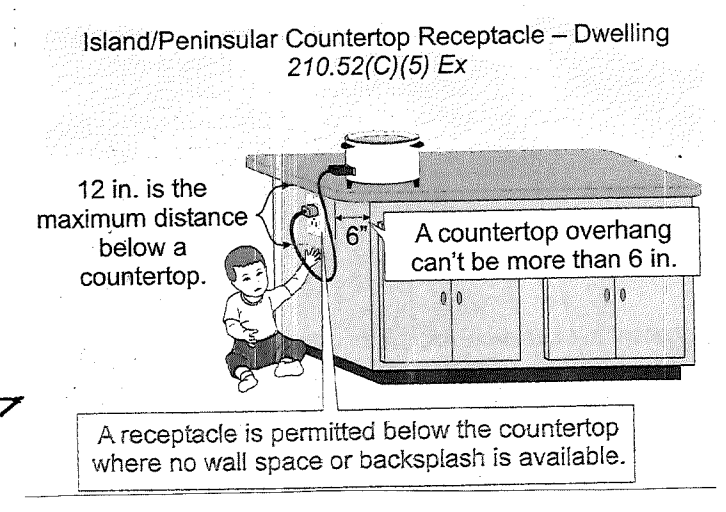


Please be advised of the [NATIONAL ELECTRIC CODE RULES] regarding [Island/Peninsular Countertop] receptacle [Placement/Installation].

- 1) 12 inches is the maximum distance below a countertop that a receptacle can be placed, the 12 inches rule is to the bottom of the receptacle plate.
- 2) A countertop [Overhang] cannot be more than 6 inches for the placement of a receptacle.

These Code Rules are in compliance with the NEC 210.52 (C) (5) Ex



Please be advised that the use of a [Multiwire Branch Circuit] for the kitchen island is [Prohibited], the branch circuits feeding the kitchen island [Require AFCI/GFCI Protection], the required protection [Shall] be located at the [Panelboard]. NATIONAL ELECTRIC CODE 210.12 (A)

Please be advised that the outlets for the dishwasher and disposal units must be installed in a [Readily Accessible] location under the sink capable of being reached quickly for operation, renewal or inspections. Do not install outlets behind disposal unit or plumbing. NATIONAL ELECTRIC CODE article 100 Definitions. [Readily Accessible].

[GFCI/Type] receptacles [Shall] not be located under the sink or within any cabinet of the kitchen island. NATIONAL ELECTRIC CODE article 100 Definitions. [Readily Accessible].

Please be advised, in any of the areas to be remodeled where the branch circuit wiring is modified, replaced, or extended, the branch circuit shall have AFCI protection in compliance with the NEC 210.12 (A) and (B).

When alterations, repairs, or additions requiring a permit occur Smoke Alarms shall be installed and located as required in compliance with the FBC-Residential 314 and 315.

Joe Nieves, Plans Examiner, PX3852
 (954) 757-4157, or jnieves@cityofbarkland.org

1 FLOOR PLAN
EXISTING FIRST LEVEL

18112A 1310P494

CITY OF PARKLAND BUILDING DEPARTMENT 954-753-5447			
Date Received: 3/24/23		Permit Number: BLDG2303-0220	
Lot: 44	Block: 10	Subdivision: CYPRESSHEAD	
Job Address: 7011 VENTURA CT			
Work Description: KITCHEN & BATH REMODEL			
Contractor: OWNER/BUILDER		Phone: 9548495876	
DEPARTMENT	Date Denied	Date Approved	Initials
ZONING			
LANDSCAPING			
ENGINEERING			
FIRE			
STRUCTURAL		3/30/23	JW
ELECTRICAL		4-26-23	JW
PLUMBING	3-27-23	4-25-23	JP
MECHANICAL			

4-18-23